1656.

DUPLUS ANNUS.

OR,

A Twofold Yeere:

VIZ.

The Julian Heterodox } account
The Hebrew Orthodox }

For the yeer since { The Creation 5656.
Christ 1656.
Bissextile 0.

According to our Ara Vulgaris.

By *Humphrey Howell*
Amicus scientiæ.

As doth the *Sun* display his flames,
Enlightning seventy times twice seven;
Ev'n so Jehovah's grace send beames,
Refulging Earth, the Sea, the Heav'n;
But as time and Eternity,
(So these) have their imparity.

London, Printed for the Company of Stationers. 1656.

The Characters of the Planets, Signs *and* Aſpects.

Planets.

♄ Saturn. ♃ Jupiter. ♂ Mars. ☉ Sol. ♀ Venus. ☿ Mercury. ☽ Luna.

Aſpects.

☌ Conjuction. ⚹ Sextile. □ Quartile. △ Trine. ☍ Oppoſition.

Signs, with the parts of the body they repreſent.

♈ Head and Face. ♉ Neck and Throat. ♊ Arms and Shoulders. ♋ Breſt and Stomach. ♌ Heart and Back. ♍ Bowels and Belly. ♎ Reins and Loyns. ♏ Secret Members. ♐ Thighs. ♑ Knees. ♒ Legs. ♓ Feet.

Under twelve *Signes*, each Planet of the ſeven
Wander round the ſtabilities of Heav'n;
The *Sun* appears by day, the Moon by night,
And eke each *Star* in order do affright
The Vulgar; yea moſt men are ſtruck with feare,
Admire ſtrange ſights, they know not when or where.
So ſtrange a thing is natures conſtancy,
That it incurs a conſtant infamy.

A Tide Table.

The Moons age ſouthing.		Names of places; where note that this mark (*viz.* a *Period*) ſhews that the name is not fully expreſt, as *Quinb.* for *Quinborough*, &c	Time of South.
H	*M*		*H M*
0 15	12 0	*Quinb. Portſ. Wight. Southhamp. Beachy.* ——	0 0
1 16	12 48	*Roch. Maldon, Aberden. Redban, Blockſail.* ——	0 45
2 17	1 36	*Gravſ. Downes, Rumford, Tenet. Silly, Blackneſs,* —	1 30
3 18	2 24	*Dund. Andr. Liſb. Lucas, Bel-Iſle, Holy-Iſle,* ——	2 15
4 19	3 12	*Lond. Tin. Hortl. Whitb. Amſter. Brit. Galiria,* ——	3 0
5 20	4 0	*Barw. Falm. Briel. Oſt. Fluſh. Burde. Founta* ——	3 45
6 21	4 48	*Sever. Kinſ. Calice, Lawr. Bloy. 7. Iſls, Scarb.* ——	4 30
7 22	5 36	*Falm. Foy, Humb. New C. Darm. Liza. Garnſ.* —	5 15
8 23	6 24	*Plim. Waym, Hull, Lin, Lundy, Antw. Briſt-Holm.*	6 0
9 24	7 12	*Foulneſ.* the *Start, Briſtol.* ——	6 45
10 25	8 0	*Milf. Bridgew. Exw. Waterf. Londſ. Texel. Cape-cleer.*	7 30
11 26	8 48	*Portſ. Peterp. Harf. Hague, Dublin, Lamb. Mackn.*	8 15
12 27	9 36	*Poole, Hellen, M. Iſle, Dunb. Orkn. Catnes, Fair Iſle*	9 0
13 28	10 24	*Needles, Orfood, Layf.* to *S.* and *N Forelands.* ——	9 45
14 29	11 12	*Yarm. Dov. Hariv. Frith. Calice, R. Bullen.* ——	10 30
		Rye, Winchel-Sea, Gorend, Thames mouth, Faire-Iſle, Rhodes. ——	11 15

The use of this Table is thus.

IN the fifth Column of the Calender you have the age of the Moon for every day in the year, with which if you enter the first or second Columns of this table, the third wil shew you the hour and minute of her mean culmination or southing, which added to the time annexed at the right hand of your proposed Haven will consummate the time of full *Sea* at the said Haven.

Example.

UPon the first of *January* the Moon is fifteen days old, against which in the third column is placed 12. hours 0 minutes, to which if I ad three hours, the same (*viz.* 15. hours) is the time of full *Sea* at *London*, *Tinmouth*, and the rest in that line. But if I adde 10. hours, 30 minuits the aggragate (*viz.* 22. hours, 30. minuits) is the time of full *Sea* at *Yarmouth*, *Dover*, &c.

When the consummate number exceeds 12. hours (as in both these instances it doth) then substract 12. hours from it, and reckon what remains to be the next morning, &c.

Time and Tide in constant motion fly,
Redeem the one, set not the other by.
All things on Earth shadows are, or bubbles,
Still blown and tost in the wind of troubles.
How vainly then do such men steer their course,
Who split their Barques on shelves by honours force?

The Calender explained.

FOr custome sake know that each moneth hath six columns, *viz.* days of the moneth, days of the week, Festivals, sun rise, signs and weather, which in the moneth of *February* are decently noted, &c.

January hath XXXI. days.

Full Moon 1. day, 25. min. paſt 8. night. Laſt quar. 8. day, 8. min. paſt 1. aftern. New Moon 16. day, 54. min. paſt noon. Firſt quar. 24. day, 22. min. paſt 1. aftern. Full Moon 31. day, 2. min. paſt 7. morn.

1	a	*New y. day.*	8	3	Breſt	15	Pleaſant weather
2	b	Moon eclipſed	8	2	Back	16	begins the moneth
3	c	The firſt day.	8	1		17	and continue ſeaſon-
4	d	♄ 23. ♍	8	0	Belly	18	able till the new
5	e	☽ with ♄	7	59		19	Moon. Little raine
6	F	*Twelfe day.*	7	57	Reins	20	nor much cold, the
7	g	♃ 22.7. ♈	7	46		21	time conſidered.
8	a	♂ 9. 44. ♈	7	55		22	The 1, 2, 4, 12, 13, 14,
9	b	♀ 14. 22. ♐	7	53	Secrets	23	15, and 16. days ve-
10	c	☉ in ♒	7	52		24	ry fine gales, and in-
11	d	☽ with ♀	7	51	Thighs	25	clining to froſt, but
12	e	☿ 14.39. ♑	7	49		26	the reſt more moiſt,
13	F	1 after Twelf.	7	48	Knees	27	eſpecially the 8, 9,
14	g	☽ with ☿	7	46		28	10, 11. days.
15	a	♄ 22 40. ♍	7	45		29	VVinde and ſnow, or
16	b	☉ Eclipſed.	7	43	Legs	0	cold rain the 17, 18,
17	c	♃ 23. 17. ♈	7	42		1	20, and 21. days.
18	d	♂ 16. 32. ♈	7	40		2	Coole winds incli-
19	e	♀ 28. 3. ♐	7	38	Feet	3	ning to froſt, from
20	F	3. after Twelf.	7	36		4	22. to the end.
21	g	☿ 28.21. ♑	7	35	*Head*	5	
22	a	☽ with ♃	7	34		6	
23	b	Term begin.	7	32	Neck	7	
24	c	♃ 24. 16 ♈	7	30		8	
25	d	Conv. Paul.	7	28		9	
26	e	♂ 21.57. ♈	7	26	Arms	10	
27	F	3. after Twelf.	7	24		11	
28	g	♀ 1. 53. ♑	7	22	Breſt	12	
29	a	☿ 11.18. ♒	7	20		13	
30	b	♄ 21. 53. ♍	7	18	Back	14	
31	c	♃ 25. 24. ♈	7	16		15	

The derivation of the name January.

The Moon appears Eclipſt, as if aſham'd
To view two faces, or hear *Janus* nam'd;
And eke the darkened glory of the Sun,
Gives us a hint *Romes* fatal glaſs is run.
The Pope, the Prelates, and each Cardinall,
With *Janus*, now may two ways ſee their fall.

The name *January* was given by *Numa Pompilius* in honour to *Janus* a Heathen King, to whom the Romans built a Temple, and therein erected his Image with two faces; (for, ſay they, *He knew things both paſt and to come*) and worſhipped it upon this fancy: they placed this month firſt, as having aſpect to the year paſt, and that enſuing.

Upon that which they call the firſt day, they gave gifts to their friends (for luck ſake) in homage to *Ceres* a feigned goddeſſe of Corn, to whom they alſo offered a ſheafe. And ſeveral days before and after, were kept many great and mad feaſts in honour to *Saturn* (whom they feigned to be the father of Gods) with maskings, revelings, and all manner of miſ rules. Theſe feaſts were called *Saturnalia*, but our modern Idolaters (to hide their obſcenity, and to gratifie the conceit of Chriſts Nativity) have named them *Chriſtmaſs*, (as if they intended honor to Chriſt) A moſt blaſphemous title; for when in all the year is hee more diſhonoured? what leſſe pleaſing to him then ſwearing, drunkenneſſe, and all manner of villanies? which things are a ſhame to our Common wealth.

Last quarter 7. day, 37. min. past 3. morn. new Moon 15. day, 46. min. past. 7. morn. first quarter 23. day, 5. min. past 1. morn.

M D	W D	Festival dayes and Planetary motions.	Sun rise H. M	Sign and ☽ age.		A probale conjecture of the weather accor. ding to nature &c.
1	d	☽ with ♈	7	14	Belly	16	Inclining to wind
2	e	*Candlemas*	7	12		17	and rain, the 1, 2, 3.
3	F	Septuag.	7	10	Reins	18	days.
4	g	♂ 28. 9. ♈	7	8		19	More faire, yet win-
5	a	♀ 10. 1. ♍	7	6	Secr.	20	dy the 4. 5, 6, 7, 8.
6	b	☿ 25. 11. ♒	7	4		21	days.
7	c	♄ 21. 20. ♍	7	2	Thighs	22	The 9, 10. wind and
8	d	♃ 26. 46. ♈	7	0		23	rain.
9	e	☉ in ♓	6	58		24	The 11, 12, 13, 14.
10	F	Sexag.	6	57	Knees	25	warm and mild.
11	g	♀ 16. 19. ♑	6	56		26	The 15, 16, 17.
12	a	Term end.	6	54	Legs	27	a cloudy misling air.
13	b	♄ 20. 53. ♍	6	52		28	
14	c	Valentine.	6	50		29	The 18, 19, 20, 21.
15	d	☽ with ☿	6	48	Feet	0	wind and snow or
16	e	♃ 28. 15. ♈	6	46		1	cold rain.
17	F	Quinq. or	6	44	Head	2	The 22, 23, 24, 25, &c
18	g	Shrove Sund.	6	42		3	26. very faire, with
19	a	☽ with ♃	6	40		4	some winde and
20	b	☽ with ♂	6	38	Neck	5	frost.
21	c	♂ 9. 25. ♉	6	36		6	
22	d	♀ 28. 14. ♑	6	34	Arms	7	
23	e	☿ 28. 24. ♓	6	32		8	
24	F	Quadr.	6	30	Breft	9	
25	f	*Matthias.*	6	28		10	From 27. to the end
26	g	♄ 19. 54. ♍	6	26	Back	11	very cold and dark
27	a	♃ 0. 27. ♉	6	24		12	air, not without
28	b	♂ 14. 6. ♉	6	22	Belly	13	wind and snow in
29	c	☽ with ♄	6	20		14	some places.

TO *Pluto* (yea that grand Apoſtate) now
Rome ſacrifice, and conſerate a vow.
With burning Tapers, faine ſhe would affright
Heavens vengeance, and anticipate the night.
Alas, alas, her wo's began in *France*,
The Stage is built for an Italian dance.

NUma *Pompilius*, in homage to *Februus*, called this moneth *February*, and the ſecond day thereof a feaſt was kept, and ſacrifice was offered to *Pluto* for the ſouls of their Anceſtors. They then burned alſo wax Tapers or Candles to affright (or at leaſt pacifie) evil Spirits: from whence the day is called *Candlemaſs*. But to blind the eyes of the people, our late fomenters of *Idolatry* have given it another name, *viz.* the Purification of *Mary*.

This *Februus* is ſometimes called *Pluto* and *Summanus*, the chiefe of Infernal Spirits, of whom I have read this Fiction. *Pluto*, ſay they, was the Son of *Saturn* and *Opis* the brother of *Jupiter* and *Neptune*, the god of *Hell* and of *Riches*. He raviſht *Proſerpina* the daughter of *Ceres*, as ſhe was gathering of flowers, and carried her away in his black Coach to Hell.

March hath XXXI. days.

Full Moon 1. day, 58. min. paſt 2. morn. Laſt quar. 6. day 5. min. paſt. 8. night. New Moon 15. day, 36. min. after midn. Firſt quar. 23. day. 45. min. paſt 9. morn. Full *Moon*. 30. day 49. min. paſt 2 morn.

1	d	♀ 7. 24. ♒	6	18	Reins	15
2	E	2. in Lent,	6	16		16
3	f	☿ 11. 25. ♈	6	14	Secrets	17
4	g	♄ 19. 21. ♍	6	12		18
5	a	♃ 1. 56. ♉	6	10	Thighs	19
6	b	♂ 18. 45. ♉	6	8	Knees	20
7	c	♀ 14. 15. ♒	6	6		21
8	d	☿ 17. 16. ♈	6	4		22
9	E	3. in. Lent.	6	2	Legs	23
10	f	☉ in ♈	6	0		24
11	g	☽ with ♀	5	58	Feet	25
12	a	♄ 18. 43. ♍	5	56		26
13	b	♃ 3. 43. ♉	5	54		27
14	c	♂ 24. 4. ♉	5	52		28
15	d	♀ 23. 26. ♒	5	50	Head	29
16	E	4. in Lent.	5	48		1
17	f	☽ with ♃	5	46	Neck	2
18	g	☿ 17. 16. ♈	5	44		3
29	a	☽ with ♂	5	42	Armes	4
20	b	♄ 18. 9. ♍	5	40		5
21	c	♃ 5. 29. ♉	5	38	Breſt	6
22	d	♂ 29. 20. ♉	5	36		7
23	E	5. in Lent.	5	34		8
24	f	♀ 3. 53. ♓	5	32	back	9
25	g	*Lady day.*	5	30		10
26	a	☿ 11. 26 ♈	5	28	Belly	11
27	b	☽ with ♈	5	26		12
28	c	♄ 17. 36. ♍	5	24	Reins	13
29	d	♃ 7. 20. ♉	5	22		14
30	E	Palm Sunday.	5	20	Secrets	15
31	f	♂ 5. 15. ♊	5	18		

A cold dark air the 3. firſt dayes, with ſome moiſture. From 4. to 10. a more ſeaſonable ſeaſon, ſtrong gales and ſtormes. The 11. and 12. perate ſhowers, tem- The 13, 14, 15. faire but cool gales of eaſt winds. From 16. to 24. a hot unwholſom air with ſtorms of wind and rain, eſpecially the 17, 18, 22. and 23. days. The 25, 26. and 27. ſerene and pleaſant the reſidue a little more boiſterous, yet good weather.

Mars squares with *Venus*, *Hermes* courts the Sun;
Jove smiles to see how Court like all things run.
What plum'd complements hover in the sky,
Projects clandestine, and base flattery.
Not Denmark, France, nor Palestina durst,
But Englands home bred foes are still the worst.

Romulus the Son of *Mars*, in memory of his father called this moneth *March*, and ordained twelve dancing Priests, who every year were in this month attired in party coloured coats, brest plates of Harnesse, a robe of State, Caps like head pieces, short Swords by their sides, and a Javlin in their right hand; And being thus betrapped, they danced about the Market place and Capitol like mad men, singing certain songs in honour of *Mars* and other gods, or men whom they judge well deserving, as one *Mamaurius* a cunning workman was much called upon: the story of whom is thus.

It seemes the Plague or some other contagious disease so prevailed amongst the Romans, as no sacrifice or homage to their gods could abate it; In which extremity (sayes the Story) a brazen *Scutheon*, or target, in form of a halfe Moon (onely big at the ends) fell from heaven into *Numa*'s hands, vocally promising health to *Rome*, so long as they kept it safe. Whereupon *Numa* (fearing it should be stolen) caused this *Mamaurius* to make a 11. more by it, which he performed so exactly, that the first could not be known from them. These 12 Scutheons or Targets were delivered to the twelve dancing Priests, and carried in their left hands when they solemnized their dancings.

April hath XXX. dayes.

Laſt quar. 6. day, 29. min paſt 2. after noon. New moon 14. day, 32. min. paſt 2. afternoon. Firſt quar. 21. day 4. min. paſt 4. aftern. Ful Moon 28. day at 1. aftern.

1	g	♀ 13. 13. ♓	5	16	Secrets	16	Wind and cold
2	a	☿ 7. 16. ♈	5	14	Thighs	17	ſhowers the 5. firſt
3	b	♄ 17. 17. ♍	5	12		18	days.
4	c	♆ 8. 43. ♉	5	10	Knees	19	
5	d	♂ 8. 32. ♊	5	8		20	
6	E	*Eaſter* S.	5	6		21	A temperate air with
7	f	♀ 20. 16. ♓	5	4	Legs	22	pleaſing gales, from
8	g	☿ 6. 46. ♈	5	2		23	the 6. to the 16. lit-
9	a	☉ in ♉	5	0	Feet	24	tle rain, but foggy
10	b	☽ with ♀	4	59		25	mornings, and ſome
11	c	♆ 10. 23. ♉	4	58		26	warm ſhowers about
12	d	☾ with ☿	4	56	Head	27	the 12, 13, and 14.
13	E	*Low Sunday.*	4	54		28	days.
14	f	☽ with ♆	4	52	Neck	29	
15	g	♂ 15. 3. ♊	4	50		1	
16	a	♀ 0. 52. ♈	4	48	Armes	2	
17	b	☽ with ♂	4	46		3	The 17, 18. winde,
18	c	☿ 11. 59. ♈	4	45		4	rain, and thunder.
19	d	♄ 16. 35. ♍	4	43	Breſt	5	From 19. to 23. dry,
20	E	♆ 12. 30. ♉	4	41		6	warm and tempe-
21	f	♂ 18. 56. ♊	4	39	Back	7	rate.
22	g	♀ 7. 59. ♈	4	37		8	The 24, 25, and 26.
23	a	George Term	4	35	Belly	9	more cloſe, with
24	b	begin.	4	33		10	ſtormes of haile, or
25	c	*Mark.*	4	31	Reins	11	coole ſhowers.
26	d	☿ 20. 25. ♈	4	29		12	From 27. to the end
27	E	♄ 16. 24. ♍	4	27	Secrets	13	a warm and tempe-
28	f	♆ 14. 24. ♉	4	26		14	rate aire, with ſome
29	g	♂ 24. 7. ♊	4	24	Thighs	15	ſhowers.
30	a	♀ 17. 31. ♈	4	22		16	

The derivation of the name April.

MAlignants now in ſquare aſpect do ſtand,
Whilſt royal *Sol* with *Jove* walk hand in hand
In *Venus* Court, all friendſhip there condole
When fiery flaſhing *Mars* caſt in a cole,
Which burn their plum's, and coats all lac't about.
Now Court-like Queens from Court, they all muſt out.

Romulus in memory of *Venus* nameth this month *April*; who this *Venus* was, is ſhewed in our diſcourſe of the Roman Gods following this Galender, where you may alſo ſee who *Mars* was.

Vulgar notes for this year, 1656.

Julian.		Gregorian.
4.	*Golden Number.*	4.
13.	*Circle of the Sun.*	13
F & E.	*Dominical* Letters.	D. B.
9.	*Roman Indiction.*	9
4.	*The Epact.*	4.

Eaſter, Whitſunday, and the reſt are noted in their places, *&c.*

Theſe vulgar notes have long enough beguil'd
My vulgar noteleſſe friend.
VVer't worth my time, they ſhould by me be ſtil'd
Notes for a noteleſſe end.

May hath XXXI. dayes.

Last quar. 6. day. 55. min. past 8. morn. New Moon 14. day, 40. min. past 1. morn. First quar. 20. day 21 min. past 9. night. Ful Moon 27. day. 36. m after midnight.

1	b	Phil. and Jac.	4	20	Thighs	17	Some showers or
2	c	♄ 16. 18. ♍	4	19	Knees	18	dew cooling the air,
3	d	☿ enter ♉	4	18		19	which is hot and
4	E	♆ 15. 48 ♉	4	17	Leg	20	hurtful the first five
5	f	☾ in Apog.	4	16		21	days.
6	g	△ ☉ ♆ 0.	4	15		22	From 6 till 14. a
7	b	♀ 25.54.♈	4	14	Feet	23	pleasant aire, coole
8	a	♂ enter ♋	4	12		24	winds, and some
9	c	☿ 9.47.♉	4	11	Head	25	storms of hail, or hid-
10	d	☉ in ♊	4	10		26	den showers about
11	E	☽ with ♀	4	8		27	the 6, 7, 12, 13, and
12	f	☽ with ☿	4	6	Neck	28	14. days.
13	g	(and ♆)	4	4		29	
14	a	♄ 16. 19. ♍	♆	3	Arms	30	
15	b	*Ascent. Day.*	4	2		1	From 15. to 19. Fog-
16	c	☽ with ♂	4	1	Brest	2	gy mornings and hot
17	d	♆ 18. 51. ♉	4	0		3	Sun-shiny days.
18	E	♂ 6.21.♋	3	59	Back	4	
19	f	Term ends.	3	58		5	
20	g	♀ 11.30.♉	3	57	Belly	6	The 20, 21, 22. fine
21	a	☽ with ♄	3	56		7	temperate gales, brin-
22	b	☿ 5. 46. ♊	3	55	Reins	8	ging gentle cooling
23	c	♄ 16. 34. ♍	3	54		9	showers the 23, 24,
24	d	♆ 20. 26.♉	3	54		10	25.
25	E	Whitsunday.	3	53	Secrets	11	
26	f	♂ 11. 20. ♋	3	53		12	The 26, 27, 28 more
27	g	♀ 19. 56.♉	3	52	Thighs	13	violent storms, and
28	a	☿ 18. 39. ♊	3	52		14	the 2. last days a cool
29	b	♄ 16. 41 ♍	3	51	Knees	15	air inclining to wind
30	c	♆ 21.47. ♉	3	51		16	and rain.
31	d	♂ 14.40. ♋	3	50		17	

Jove's joyn'd to *Hermes*, he with *Sol* unite,
Jove courts the mother of Hermaphrodite.
Pretended friendſhip never long doth laſt;
All country courtſhip is o'r blown and paſt.
Oh! how *Gnatho's* crouch, and what ſtriſe between
Ambitious, proud, imperial men.

Romulus in remembrance of *Mercury*, called this month *May*.

Mercury (as hereafter is ſhewed) was the ſon of *Maia*, a goddeſſe to whom Merchants uſed to offer ſacrifice in this month. And upon the firſt day they kept feaſts to *Cloris Flora*, a rich and famous ſtrumpet, who bequeathed all her Treaſure to the City *Rome*. She was ſtiled the goddeſſe of Flowers, and therefore thoſe feaſts were ſolemnized with green boughs and flowers, which fooleries is ſtill practiced by the vulgar add ignorant people.

Thus the Romans being aſham'd to honour a harlot, did in time call her the goddeſſe of flowers. It is fatal to Romaniſts to worſhip Whores, both corporal and ſpiritual. And for lucre of gain to make Saints of rich Divels: to canonize Murtherers, Extortioners, and all manner of laſcivious and wicked perſons. Which ſpirit of Adoration is ſtill predominant in the fooliſh and knaviſh ſorts of people, even in this nation. See *June* and *July*. Hide park Epitomiz'd.

Laſt quar. 5. day, 40. min paſt 2. morn. New Moon 12. day 58. min. paſt. 10. morn. Firſt quar. 19. day, 41. min. paſt 1. morn. Full Moon 26. day. 44. min. paſt 1. aftern.

1	E	Trinity.	3	50	Legs	18	Some wind and cool
2	f	♀ 23. 11. ♉	3	49		19	dews, or ſeaſonable
3	g	☿ 1. 19. ♋	3	49	Feet	20	ſhowres the five firſt
4	a	♄ 16. 56. ♍	3	48		21	days.
5	b	♃ 23. 6. ♉	3	48		22	
6	c	Term begin.	3	47	Head	23	From 6. to 13. hot
7	d	♂ 19. 49. ♋	3	47		24	with ſome ſtorms a-
8	E	1. after Trin.	3	47	Neck	25	bout the 10. and 11.
9	f	☽ with ♃	3	47		26	days.
10	g	☽ with ♉	3	47	Arms	27	
11	a	☉ in ♋	3	47		28	
12	b	♀ 9. 19. ♊	3	47	Breſt	29	
13	c	☽ with ♂ ☿	3	47		2	
14	d	☿ 22. 48. ♋	3	47	Back.	1	
15	E	2. after Trin.	3	47		3	The 14. 15. 16. thun-
16	f	♄ 17. 34. ♍	3	47	Belly	4	der and heat drops.
17	g	☽ with ♄	3	48		5	The 17, 18, 19, 20.
18	a	♃ 25. 51. ♉	3	48		6	ſudden ſhowres coo-
19	b	♂ 26. 46. ♋	3	49	Reins	7	ling the earth.
20	c	♀ 19. 1. ♊	3	49		8	From the 21. to the
21	d	☿ 3. 50. ♌	3	50	Secrets	9	end of the moneth a
22	E	3. after Trin.	3	50		10	more coole and
23	f	♄ 18. 3. ♍	3	51	Thighs	11	temperate air, very
24	g	*John Baptiſt.*	3	51		12	little rain, but plea-
25	a	Term ends.	3	52	Knees	13	ſant gales, and ſweet
26	b	♃ 27. 28. ♉	3	52		14	dew, refreſhing the
27	c	♂ 1. 42. ♌	3	53		15	blade.
28	d	♀ 28. 46. ♊	3	53	Legs.	16	
29	E	4. after Trin.	3	54		17	
30	f	♉ 15. 18. ♌	3	54	Feet	18	

The derivation of the name June.

Mars close with *Hermes*, *Jove* so play's his game,
Let what will be trump, still his hand's the same.
To spy two faces in a hood, I shun
A prospect-glass, as Candle to the Sun.
Venus, squares with *Saturn*: He frowns again;
Orion frighted pisseth down amain.

Romulus named this moneth *June*, in memory of that mad Goddesse *Juno*, who is feigned to be the daughter of *Saturn* and *Opis*, the Sister and VVife of *Jupiter*, the Mother of *Hebe*, *Vulcan* and *Mars*, the Goddess of riches, marriage, and child bearing.

Hide Park Epitomiz'd.

Cloris and *Flora* are by some taken for two distinct goddesses, but most generally they are joyned in one: And as we have shewed upon the first day of *May*, the Romans kept a Feast to *Flora* in a field dedicated to *Mars* (assembling the people by the sound of Trumpets) where they committed all manner of Hellish wickednesse, bold and audatious whores impudently like Amunition Queans fought with naked swords, and wrestled naked amongst men; besides many other lascivious temptations and obscene actions as are beyond all modesty to relate, and not fit for chast eyes to read, or sober ears to hear.

Laſt quar, 4. day, 34. min. paſt 5. evening. New Moon 11. day. 52. min paſt 6. evening. Firſt quar. 18. day. 34. min. paſt 9. morning. Full Moon 26. day, 35. min. paſt 4. morning.

1	g	♄ 18. 41. ♍	3	55	Feet	19	A cloſe cool air the
2	a	♃ 28. 36. ♉	3	56		20	3. firſt days.
3	b	♂ 5. 41. ♌	3	57	Head	21	
4	c	♀ 6. 4. ♋	3	58		22	
5	d	☿ 20. 8. ♌	3	59	Neck	23	From the 4. to 10.
6	E	5. after Trin	4	0		24	more warm, with
7	f	☽ with ♃.	4	1		25	pleaſant gales and
8	g	♄ 19. 16. ♍	4	2	Arms	26	refreſhing ſhowers
9	a	♃ 29. 51. ♉	4	3		27	the 4, 5, 6, and 8.
10	b	☽ with ♀	4	4	Breſt	28	days.
11	c	♂ 10. 45. ♌	4	5		29	The 10, 11, 12, and
12	d	☉ in ♌	4	6	Back	1	13. hot, with light-
13	E	6. after Trin.	4	7		2	nings, aud coruſca-
14	f	☽ with ♄	4	8	Belly	3	tions, if not Thun-
15	g	♀ 19. 32. ♋	4	10		4	der, and drops.
16	a	☿ 25. 16. ♌	4	12	Reins	5	From 14. to 23, an
17	b	♄ 20. 8. ♍	4	14		6	excellent hay wea-
18	c	♃ 1. 20. ♊	4	15	Secrets	7	ther. Freſh gales &
19	d	Dog days beg.	4	16		8	pleaſant air; onely
20	E	7. after Trin.	4	17	Thighs	9	a cooling ſhower
21	f	♂ 17. 6. ♌	4	18		10	now and then, and
22	g	♀ 28. 7. ♋	4	19		11	that more eſpecially
23	a	☿ 23. 41. ♌	4	20	Knees	12	about the 15, 18, &
24	b	♄ 20. 50. ♍	4	22		13	19. days.
25	c	*James* Apoſtle.	4	24	Legs	14	From the 24. to the
26	d	♃ 2. 32. ♊	4	26		15	end ſultery hot and
27	E	8. after Trin.	4	27		16	hurtful air, with
28	f	♂ 21. 32. ♌	4	29	Feet	17	thunder and ſudden
29	g	♀ 6. 45. ♌	4	31		18	ſtorms of wind and
30	a	☿ 18. 27. ♌	4	33	Head	19	haile, or violent
31	b	♄ 21. 30. ♌	4	35		20	raine the 27, 28, 30
							and 31. days.

The derivation of the name July.

Now *Titan* with his fiery darting beams
Doth ſearch the hills, and dry the pleaſant ſtreams.
Our bodies eke inflamed are with heat;
French wine is not ſo good as Engliſh meat.
When both theſe meet, the one concoction helps,
The laſt gives ſtrength againſt the Romiſh whelps.

This month taketh its name from *Julius Cæſar*, who was a Heathen Roman Emperour; (and ſay ſome) was born in this moneth; but according to other opinions, he was then made *Dictator*; however in honour to himſelfe, he changed the name thereof, from *Quintilis* to *Julius*, or *July*.

Hide Park Epitomiz'd.

Poſſible their villanies exceeded thoſe of their Succeſſors at Hide Park, where ruffling Jackadandies, and mimick Whores (with ſpots, paints, naked breſts, and what not) proſtrate their pocky —— each to other with a powder and unexpreſſible boldneſs, to the ſhame of our Nation, diſhonour of God, and confuſion of their owne Soules. *Cato* once coming to ſee theſe Floralians, was told by a friend that his gravity would hinder their ſport; whereupon he went his way, for which the rude people applauded him; but more ſober men reproved him; firſt becauſe he would attempt to grace ſuch villanies with his preſence; and ſecondly, becauſe by withdrawing himſelfe, he became acceſſory to their ſins. Were not the *Cato's* of this Nation guilty, wickedneſſe would ceaſe, &c.

Laſt quar. 3. day, 40. min paſt 6. morn. New Moon 10. day 19. min. paſt. 2, morn. Firſt quar. 16. day, 16. min. paſt 7. evening. Full Moon 24. day. 39. min. paſt. 8. night.

1	c	♃ 3. 22. ♊	4	37		21	A hot ſeaſon till the
2	d	♂ 24. 43. ♌	4	39	Neck	22	20. day.
3	E	9. after Trin.	4	41		23	Some cooling ſhow-
4	f	☽ with ♃	4	43	Arms	24	ers the 2, 4, 5, 9, 10, &
5	g	♀ 15. 13. ♌	4	45		25	11. days.
6	a	☿ 13. 31. ♌	4	46	Breſt	26	
7	b	♄ 22. 25. ♍	4	48		27	
8	c	☽ with ☿	4	50	Back.	28	
9	d	☉ ☽ ☌ ♀	4	52		29	
10	E	10. after Trin.	4	54	Belly	0	
11	f	☽ with ♄	4	56		1	
12	g	☉ in ♍	4	58	Reins.	2	
13	a	♃ 4. 43. ♊	4	59		3	
14	b	☌ 2. 19. ♍	5	0	Secrets	4	
15	c	♀ ☍ ☿. ♌	5	2		5	Gentle heat with
16	d	☿ ☍ ♂ ♌	5	4	Thighs	6	Thunder and tem-
17	E	11. after Trin.	5	6		7	peſtious weather the
18	f	♄ 23. 42. ♍	5	8		8	15. 17, 18, & 19. days.
19	g	♃ 5. 16. ♊	5	10	Knees.	9	From the 21. day to
20	a	☌ 6. 9. ♍	5	12		10	the end, a more cool
21	b	♀ 5. 12. ♍	5	14	Legs.	11	and temperate ſea-
22	c	☿ 22. 38. ♌	5	16		12	ſon, not much rain,
23	d	♄ 24. 18. ♍	5	18		13	but wholſome pleaſ-
24	E	*Bartholmew.*	5	20	Feet	14	ing gales of winde
25	f	♃ 5. 42. ♊	5	22		15	and gentle dews.
26	g	☌ 10. 0. ♍	5	24	Head	16	Yet the 23, 24, & 30
27	a	Dog days end.	5	26		17	dayes may haſten
28	b	♀ 13. 54. ♍	5	28		18	ſome violent ſhow-
29	c	☿ 6. 10. ♍	5	30	Neck	19	ers. It's good ma-
30	d	♄ 25. 10. ♍	5	32		20	king hay while the
31	E	13. after Trin.	5	34	Arms	21	Sun ſhines, and to
			5				get in corn before it
							rain.

The derivation of the name August.

SOl's joyn'd with *Mars*, *Mars* closely doth salute
The Queen of beauty; *Hermes* he stands mute;
Old *Anonos* struts, he saine would have such blisse,
As once again to touch her orifice.
But *Jove* is wroth, and angry for to see
Chast *Vesta*'s Nymphs defloured so to be.

AUgustus *Cæsar* succeeded *Julius*, and for the same ambition rebaptized this month *Sextilis*, calling it after his own name, *viz. August*. He also in emulation removed a day from *February*, and added it to *August*, thinking it a dishonour that *Julius Cæsars* month should have 31. day s, and his but 30.

The four succeeding months, *viz. September*, *October*, *November* and *December*, still retain their true names, only they are become strangers to their proper places, and the words are abused, or made non-sense by dislocation; for *September*, which signifies the seventh, is through their adulteration hoysted into the ninth place. *October* into the tenth. *November* into the eleventh, and *December*, or the tenth month, standeth in the twelfth place. This I here insert, because being limited to three sheets, I shall confine those months to four pages.

Let not the ſluggiſh high-ſhoe ſpurn at me
If Hay cocks ſwim, and Corn eke rotted be.
Let not rout ruffling Ruffin belch out oaths
If Heavens ſhak the Earth whereon he goes.
Let not the Gowned want-wit angry be
If that this month ſpeaks wether wiſe to me.

1	f	Laſt qr. 58. m. paſt	5. even.		22	I confeſſe my years
2	g	Winde, haile,	5 38	Arms	23	are but few, nor is
3	a	raine, thunder	5 40	Breſt	24	my experience much
4	b	and what not,	5 42		25	but if my judgment
5	c	a very tempe-	5 44	Back	26	fail me not, I do ve-
6	d	ſtuous time	5 49		27	rily beleeve the gray-
7	E	14. after Trin.	5 48	Belly	28	eſt head now alive
8	f	New Moon 10. m. paſt	10. morn.		29	ſcarce ever knew a
9	g	High winds &	5. 52	Reins	1	more turbulent ſea-
10	a	violent ſtorms	5 54		2	ſon. It ſeemeth to me
11	b	of hail or cold	5 56	Secret	3	as if God did repent
12	c	raine, if not	5 58		4	that he hath laden us
13	d	thunder.	6 0	Thighs	5	with mercies theſe
14	E	15. after Trin.	5 2		6	many years, and that
15	f	Firſt qr. 40. m. paſt	8. morn.		7	he is now, as it were,
16	g		6 6	Knees	8	ſnatching this years
17	a		6 8		9	crop even out of our
18	b	More gentle,	6 10	Legs	10	mouthes, by drown-
19	c	yet coole	6 12		11	ing and conſuming
20	d	ſhowers the	6 14	Feet	12	that upon the ground
21	E	18,19,20,21, &	6 16		13	this month that e-
22	f	22. days.	6 16	Head	14	ſcaped mildews and
23	g	Full Moon 6: m. paſt	1. aftern.		15	blaſting the 3. prece-
24	a	A dark aire	6 22		16	ding months. Let eve-
25	b	with conſtant	6 24	Neck	17	ry ſober minded man
26	c	wind and rain	6 26		18	whoſe underſtanding
27	d	till 26 day.	6 28	Arms	19	is not vail'd with the
28	E	Storms of wind	6 30		20	zeal of ignorance con-
29	f	hail and cold	6 32		21	ſider, let fools be a-
30	g	rain to the end.	6 34	Breſt	22	ſham'd, & let *England*
						know a *Joſeph* is uſe-
						ful in 7. years of plenty

Jove chides *Hermes*, and frowns on *Aphrodite*,
But smiles on *Chronos* in each darksome night.
Young *Venus* eke in *Sextile* Aspect stands
To old *Chronos* wide gaping for his lands.
Thus feigned friends never appear but when
You are advanc'd to be earths mighty men.

1 a	Last qr. 43. min.	past	3.	morn.		Much wind, and
2 b		6	38	Back	24	many tempestuous
3 c		6	40		25	storms of rain, snow
4 d		6	42	Belly	26	and sleet till the 24.
5 E	18. after Trin.	6	44		27	day, with now and
6 f		6	46	Reins	28	then a cold nipping
7 g	New Moon 21. m.	past	7.	night		morning, especially
8 a		6	50	Secrets	1	6, 10, 12, 15, and 20
9 b		6	52		2	days.
10 c		6	54	Thighs	3	East and South East
11 d		6	56		4	winds, suddenly turning to the opposite
12 E	19. after Trin.	6	58	Knees	5	points, viz. West and
13 f	☉ in ♏	7	0		6	North West to raise
14 g		7	2		7	impetuous storms the
15 a	First qu. 34. min.	past	2.	morn		12, 13, 16, 19, 20, 23,
16 b		7	6	Legs	9	24. days.
17 c		7	8	Feet	10	
18 d		7	10		11	
19 E	20. after Trin.	7	12		12	
20 f		7	14	Head	13	
21 g		7	16		14	
22 a		7	17	Neck	15	
23 b	Ful Moon 20. m.	past	5.	morn.		*Term begins.*
24 c		7	21		17	
25 d		7	23	Arms	18	From the 25 to the
26 E	21. after Trin.	7	25		19	end very pleasing
27 f		7	26	Breast	20	weather, warm and
28 g	*Sim.* and *Jud.*	7	28		21	dry, with wholsome
29 a		7	30	Back.	22	blasts, clearing aire,
30 b	Last quar. 16.	min.	past	noon.		only some cold rain
31 c		7	34	Belly	24	the 29. & 30. days.

Hermes, Sol, *Venus*, conjoyn and unite,
Opposing *Jove* with deadly hate and spite.
Strange is their race, but far more strange the Court,
Where all things run into *Olympick* sport.
Yea what more strange unto a vulgar eye
Then turning round in a strange constancy.

1	d	*All Saints.*	7	36	Belly	25	A cold dark and ſa-
2	E	22. after Trin.	7	37	Reins	26	ble air the firſt nine
3	f		7	39		27	dayes. With weſt
4	g		7	40		28	and South weſt
5	a		7	42	Secrets	27	windes, bringing
6	b	New Moon 42. min paſt 6. mor.					ſtorms of raine and
7	c		7	45	Thighs	1	ſleet the 2, 7, 8, and
8	d		7	46		2	9. days chiefly.
9	E	23. after Trin.	7	48	Knees	3	
10	f		7	49		4	The 10, 11, 12, 13.
11	g	☉ in ♐	7	51	Legs	5	more warm & plea-
12	a		7	52		6	ſing gales.
13	b	Firſt qu. 51. min. Paſt 10. night.					
14	c		7	54	Feet	8	The 14. and 15. in-
15	d		7	55		9	clining to froſt.
16	E	24. after Trin.	7	57	Head	10	The 16, 17, 18.
17	f		7	59		11	boyſterous windy &
18	g		8	0		12	wet.
19	a		8	2	Neck	13	The 19, 20, 21, and
20	b		8	3		14	22. pleaſant tempe-
21	c	Ful Moon 43. m. paſt 8. night.					rate weather.
22	d		8	4	Armes	16	
23	E	25. after Trin.	8	5	Breſt	17	The 23, 24, 25. wind
24	f		8	5		18	and ſnow, or ſleet.
25	g		8	6	Back	19	
26	a	Term ends.	8	6		20	The 26, 27, 28.
27	b	the 28. day.	8	7	Belly	21	warm miſling air.
28	c	Laſt quar. 8. min. paſt 8. night.					The two laſt dayes
29	d		8	8		23	wind and ſnow, or
30	E	Advent.	8	9	Reins	24	cold rain.

Mars ſmiles on *Venus*, *Jove* is now content
They ſhould unite, not live incontinent.
The Sun and *Saturn's* ſquare exciteth cold;
Mars frowns on *Jove* with countenance moſt bold.
Alas, alas, I fear it is too true
That honeſty bid Lawyers all *Adieu*.

1	f		8	10	Reins	25	Wind and ſhowers
2	g		8	10	Secrets	26	the 1, 2, 3. days.
3	a		8	11		27	
4	b		8	12	Thighs	28	A cold aire with
5	c	New Moon 42. m. paſt 8. night.					ſome wind & ſnow,
6	d		8	13	Reins	1	or moiſture the 4,
7	e	2. Advent.	8	13		2	5, 6, and 7. days.
8	f		8	13		3	From 8, to 14 more
9	g		8	13	Legs	4	warm and tempe-
10	a		8	13		5	rate; yet not alto-
11	b	☉ in ♍	8	13	Feet	6	gether without
12	c		8	13		7	wind, and ſome
13	d	First quar. 36. min. paſt 8. night.					driſling rain, eſpeci-
14	e	3 Advent.	8	13	Head	9	ally the 9. day.
15	f		8	13		10	From 15, to 20. cold
16	g		8	13	Neck	11	freezing windes,
17	a		8	12		12	with a cloudy sky,
18	b		8	12	Arms	13	bringing ſnow or
19	c		8	11		14	cold rain.
20	d		8	11	Breſt	15	The 16, 17, 19, & 20.
21	e	*Tho. Ap.* Ful moon 36. m. 10. morn.					days eſpecially.
22	f		8	10		17	From 21, to 27. a
23	g		8	9	Back	18	warm open air, and
24	a		8	8		19	good weather.
25	b	*Nat. Chriſt.*	8	8	Belly	20	
26	c	*Steven.*	8	7		21	
27	d	*John Evang.*	8	6	Reins	22	
28	e	*Innoc.* Laſt qr. 34. m paſt 4. morn.					
29	f		8	5	Secret	24	Wind and ſleet, or
30	g		8	5		25	miſling rain ends
31	a		8	4	Thighs	26	this year.

Antiquitas annorum Restaurator.

OR

The Old Year made New.

Wherein is contained,

I. The Superstitious derivation of Names given to Stars, Days and Months.
Arising from,
1. *The Hebrew Idolatries in Worshipping*
1. The SUN.
2. The MOON.
3. The other STARS.
} under several names.
2. *The Romish Gods.*
1. In their order,
2. Their ascribing to Stars, &c.
II. The year restored, or days and months set upon their ancient, true, and proper foundation.

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1656.

To the Reader.

Reader,

THe expressions of the mind (whether by tongue or pen) have in all ages been subject to various censures; and as in all Arts and Sciences, so in the subsequent discourse, every thing is judged according to the reason and understanding which receives it: One man reads, but understands not; a second is guided by some other principle; these are Zoilus and Momus. A third passes it by; another (whose genius is suitable) is well pleased. The consideration whereof had almost resolved my pen to silence; but man being born not for himself alone, I thought it my duty rather to communicate in suffering, then to be incommunicably silent. It is neither lucre, vain ostentation, or any thing to my self (but that I might express my obedience to God, by a faithful imparting his Talent, as well to the confirmation of those that see, as for the enlightning the blind eyes) which mainly induced me to appear upon the publique Stage. Therefore if thou gainest knowledge by these Annals, or reapest any fruit from my labour, give God the praise; but if any thing happen contrary to thy expectation, consider man is vanity, and lend my errors thy brotherly correction: for thou thy self art not perfect in any thing. And that wisedom, justice, and mercy may put forth their splendor, and display their glorious beams to every one, is the ultimate end of him who desires to be serviceable in his generation, and rest

Thy friend to use.

To his Highness the Lord PROTECTOR of the Common-wealth of *England, Scotland, Ireland*, &c.

The humble address of the Author, exciting a Reformation of Days, and Moneths, to the abolition of those Popish names which the usurpation of Heathenish Idolaters have given them, in opposition to God, Heterogeneal to Scripture language, and inconsistent with the life of Saints, and practice of civility.

My Lord,

Seeing the Eternal and Omnipotent God (who holdeth Times, Kingdoms and Nations in his All ordering hand, and disposeth all things at his pleasure) hath not only led you through many difficulties, to the beating down of strong holdes, disthroning Kings, and subduing Tyrants, even to the amazement of all *Antichristian* powers in Europe: But hath (by his Divine providence and mercy) invested the power of these three Nations into your hands, to be a Protector to his people, and to exonerate oppressed Spirits; I am bold to address your Highness with that which is a burden to many thousands in these Nations, who have given up their names to Jesus Christ, and for the propagation of the Gospel, and the extirpation of the reliques of *Antichrist*) stand at a beck to jeopardize their lives under your Highness command. Namely, that Days and Months may no longer speak the language of the Whore, and thereby give occasion to licentious people to prophane the holy name and ordinances of God: but that (as true Legitimates) they may once again Eccho forth the praise of their Father *Jehovah*, by being restored to their right, ancient and proper names; and owning those

titles

titles which first he gave them, I humbly conceive this is not the smallest part of your work, nor will it at all repugne the regulation of the National Laws, obstruct the freedom of the people, or hinder the settlement of a sure and well groundded peace, but on the contrary, adde much lustre to your government, glory to God, and comfort to all well minded people in *Europe*. I am not against a true and sanctified solemnization of days fit to be observed, or commanded by authority; but the ignorance, superstition, and profanesse of the people rings in the ears of God, and cryes aloud to the Magistrate for reformation. How is God mocked, and his name blasphemed? how is drunkennesse, whoredome, and all manner of villany promoted on their holy days? even to the abuse of mercies, the destruction of immortal souls, and the shame of our Nation! But I shall not trouble your Highnesse with other arguments then what Mr. *Brinsley* (in his humble address to the Parliament 1648.) hath laid down; A perusall whereof (together with Mr. *Jesseys* Scripture Kalender, subscribed by ten the most sober and judicious Divines in this Nation:) I doubt not but will beget in your Highness a sense of the honour which will redound to God, the harmony with Scriptures, the excellent order in civil and natural accounts, and the abundant satisfaction to all that have but a glimps of their bondage in this particular; and therefore render it not onely needful, but (in a Christian Common wealth) absolutely necessary, that days, months, laws, forms, orders and things (of what species soever) be reduced to their former unity, or to as neer a uniform with the Word and Law of God, as is possible for fallen man to restore them. But that Majesty, Justice and Truth together with the spirit of wisdom, meekness, supplication, and faith may continually attend you, is the petition of him that daily prayes to the most High for your Highness eternal happiness, and desires to approve himself

A faithful Souldier under Christs banner, and your Highnesse most low and humble servant.

Antiquitas annorum Restaurator.

OR

The Old year made New.

THe last year, I gave you a summary account of the worlds Harmony and Gubernation, *viz.* How every Inferiour depends upon, and receives Ideal vertues from its next Superiour. But for brevity sake I shall here omit a recital thereof, and come to the second part of our then publish't discourse, with some corrections and enlargements. Namely,

The Superstitious derivation of names given to Stars, Days, and Months.

1. *Hebrew Idolatries.*

NOtwithstanding Satan had much blinded the hearts of men in old time, yet were their understandings so far enlightened as to acknowledge a supream Governor, as the first Mover and Original of all goodness, as saith *Aristotle* and *Plato*; Yea the sense of a Deity is instampt on the mind of an Atheist; But the infiniteness of Gods Majesty, and the incomprehensibleness of his Essence, so far transcends our natural capacities, that (except we consult with his own *Oracles*) we cannot rightly conceive what, or who the true God is; but with those mariners (*Jonah* 1. 5.) awake every man his neighbour, to call upon his own God, still doubting whether or no the true, God be worshipped; nay, whether he be known or not.

This uncertainty attending Idolatry, caused the Hebrews to close their Petitions, with that General, *Dii deaque*

que omnes, O all ye Gods and Goddesses help; and the Arabians perceiving an insufficiency in their known Gods, dedicated their Altars *Ignoto Deo*, to the unknown God, (as was that other Altar which Paul found at *Athens*, Act. 17. 23.) Whence the neighbouring Countries were wont to swear by him that was unknown at *Athens*. From these doubts arose many dangerous uncertainties, and Idolatrous depravations of true Religion; as dividing the Unity of the God-head, concealing the name *Jehovah*, using in stead thereof *Adonai*, and many other feigned appellations. Also the wise men amongst the Heathens, perceiving abundance of excellency to stream forth through the Stars, Elements, and other created Instruments, did (not knowing the true God or fountain) attribute that praise to the Creatures, which was due to the Creator onely: and (through the zeal of their superstition) they *deified* those *Celestial* lights, and worshipped them as Gods. Yea in processe of time corruption so much prevailed, as they did not onely deifie Men and Women, but their *Apothesis* (or God making ceremonies) were at last extended to the Sea, the Earth, and Fruits of the Earth; nay Crocodiles, Serpents, Dogs, Cats, Rats, Garlick, Onions, and innumerable other Birds, Beasts and Plants became deified, and were reputed Gods: and (if time and paper would permit) I might abundantly instance. But I shall endeavour to supply my narrow limits, with the most pertinent Examples of their Idolatry: onely for this see *Ezek.* 8. 16.

Of their worshipping the Sun.

THe Idols *Moloch* (Amos 5. 26.) and *Baal* (Jer. 19. 5.) are taken by Expositors for one and the same; *Moloch* signifying a King, and *Baal* a Master, both imperial names. And the manner of sacrifice to *Moloch* (Levit. 18. 21.) being the same with that offered to *Baal*, Jer. 19. 5. This Idol hath several other appellations, as *Milcom*, 1 King. 11. 5. where he is called the abomination of the *Ammonites*, with v. 7. of the same chapter. *Chiun*, Amos 5. 26. *Remphan*, Acts 7. 43. which interpreters render *Herculis*.

The

The *Phœnicians* called the Planet *Jupiter Baal-samen*, viz. the Lord of Heaven: which (according to Heathen Theology) is the Sun, whom they stile the King (or Lord) of the Planets. Yet if we consult with Historians, we shall make much confusion in their applying these appellations amongst the Planets; for some are of opinion that *Moloch* and *Baal*, were different Idols, because the Planet *Saturn* was worshipped under the name *Moloch*, and *Jupiter* under the name of *Baal*; and some interpret *Moloch* to be *Mars*, others *Mercury*; but this division may be gathered together and bound up in this general acceptation, *viz.* That *Moloch* is a universal name, and was applyed to any whom they appointed to rule over them: it being derived from *Malac*, which signifieth to rule or to reign. Some there are that would have *Saturn* to be *Moloch*, for two reasons; first because they sacrificed their children to both. And secondly, because the image of *Saturn* differed little from the image of *Moloch*: to which last belonged seven Chappels, mystically expressing the seven Planets, say some; the resembling the seven gates, with which the Persians honoured the Sun, say others: to which last I rather adhere. For the Sun they sometimes called *Baal*, sometimes *Moloch*, sometimes *Jupiter*, and sometimes *Saturn*. Also some Authors take the Sun, *Jupiter*, and *Baal-samen*, for one and the same Idol: and it was a custome amongst the Persian Kings (when they intended to shew themselves) to cause an exceeding great Horse to be led up and down, calling him *Equus Solis*, not much unlike that saying in 2 Kings 23. 11, 12. Also the house of *Judah* worshipped the Sun under the name *Tammuz*, which (saith *Hierom*) is *Adonis* (from *Adon*) generally interpreted the Sun, and signifies as much as *Baal*, or *Moloch*. Also Ezek. 8. 14. we read of women that sat weeping for *Tammuz*, that is, for *Adonis*, or the Sun: for when he declined from them, there was great lamentation; but when he returned towards them again, their joy exceedingly encreased. And v. 16, they worshipped the Sun, &c.

2. Of

2. *Of their worshipping the Moon.*

As the Sun was worshipt under many names, so the Moon had several appellations; for the *Zidonians* called her *Astaroth*, 1 Kings 11. 5, 33. and the *Philistims* hanged up *Sauls* armor in her Temple, called the house of *Ashtaroth*, 1 Sam. 31, 10. she was also worshipt under the name *Diana*, *Acts* 19. 27, 28. and her Temple brought great gain, v. 24. Those shrines there mentioned, are interpreted to be the similitude of *Diana's* Temple; either upon their coyn, or in little houses carrying the Image of *Diana* in them: the sale whereof brought great gain &c. Some say *Juno* was often used to expresse the Moon, and both *Juno* and the Moon were known by the name *Urania*, which with *Ashtaroth* signifieth the Queen of the Planets and Stars. It were not erroneous, to say that this Queen of Heaven is that mentioned, *Jer.* 7. 18. but that place hath a more large interpretation, *viz.* the whole frame or workmanship of Heaven, as their Drink-offerings to other gods manifest. Again, it is imagined that those solemn worships which the ancient Heathen perform'd on the Calends of every moneth (under the name *Junes*) were ascribed to the Moon, whence she was called *Juno Calendaris*. Another Idolatrous worship of the Moon was, That men sacrificed to her in womens apparel, and women in mens apparel, (supposing the Moon to be both male and female) whence she was called as wel *Lunus* as *Luna*. Lastly, as *Jupiter Ammon* was no other but the Moon worshipt in form of a Ram, so *Juno Ammon* was nothing but the Moon worshipt in form of a sheep: and the word *Ashtaroth* is sometimes taken for a flock of sheep.

Of their worshipping other Stars.

Notwithstanding they made the Sun and Moon their chiefest gods; yet such was their devotion as to deifie the other Planets and Stars even above number (call'd in Scripture the hosts of Heaven) whose several natures, pro-

perties,

properties, and influences no man is able exactly to finde out. It is evident they worshipt these from several texts of Scripture, but I shall hasten.

Of the Roman Gods

The *Romans* also invented several orders of *Deities*, or degrees of Gods; as those already mentioned, namely Celestial Gods, which *Varro* cales Gods select; and others Gods, of the greater nations, their power being above all other Gods; *Ovid* cals them noble Gods, and some say that *Æneas* when he went against Troy, tooke with him twelve Gods: namely *Juno*, *Vesta*, *Minerva*, *Ceres*, *Diana*, *Venus*, *Mars*, *Mercurius*, *Jovis*, *Neptunus*, *Vulcanus*, and *Apollo*.

2. Their second order of Gods were men adopted in the time of their life, or canonized at their death: if not both. These they call *semidei*, or *Demi-gods*; and feigne that they injoy'd Heaven by donation of the *select* Gods. The manner of their canonization was thus; The partie to be Deified being dead, three Tents or Tabernacles were made, and set one upon another; In the lowest of which was dry combustible matter, but the out side was richly adorn'd; And in the second they laid the dead corps. This being performed (with Hymnes, songs, and all manner of solemnities due to the Gods) he which was to succeed in the Empire kindled the fire, and forthwith (from the top of the third Tabernacle) was let fly an Eagle to transport the soul of the dead body (as they supposed) into Heaven: there to be placed, and worshipt amongst the Gods.

3. They had also several other sorts of Gods; As moral vertues, natural faculties, necessary provisions, and the like. But because their distinctions are many, and their number almost numberlesse (above 30000 saith *Varro*) I shall briefely mention some few of those, which most eminently set forth their error in this particular, Namely,

In the derivation of names given to Starres, dayes, and months.

First then, The highest Planet from the earth, and the

first in order, they called *Saturn*, after the name of a Heathen King, whom they had canonized, as before is shewed. And the seventh day of the weeke, they cal'd *dies Saturni*, vulgarly Saturday.

This *Saturn* they feigned to be the son of *Cœlum* and *Thetis*, and that he married his sister *Opis*, and begot of her *Jupiter*, *Juno*, and others; but he devoured his male Children, to the end that *Tytan* (his elder brother) might returne to the Kingdom after his decease; yet Jupiter (being preserved by *Opis* and bred in *Creet*) when he came to mans estate, thrust his Father out of the Kingdome, and *Saturn* went into *Italie*.

2. The next planet in order they called *Jupiter*, and the fifth day in the weeke *Dies Jovis*, the day of *Jupiter*, vulgarly cal'd Thursday.

This *Jupiter* (as you have heard, was the son of *Saturn* and *Opis*. and when he had drove out his Father) he divided the world with his two brothers, *Neptune* and *Pluto*, Giving the Sea to the one, and Hell to the other Heaven and earth being reserved for himselfe. He tooke *Juno* his sister (who was born at the same birth) to wife, and often changed himselfe into the shape of a *Bull*, *Ram*, *Swan*, *Cuckow*, or other Birds and Beasts.

3 The third Planet in order they cal'd *Mars*? The third day of the weeke *Dies Martis*, the day of *Mars*. vulgarly Tuesday.

This *Mars* was the son of *Jupiter* and *Iuno*, or (say some) of *Iuno* alone; for they feigne, that she conceived by touching a flower in the Garden of *Olenius*. A vertuous flower indeed.

4 The fourth Planet in order, namely the Sun, they called *Sol*, and the first day in the weeke *Dies solis*, the Suns day, vulgarly Sunday.

This *Sol* was the son of *Hipperion* and *Euphraisie*, and a friend to *Iupiter* against the *Tytans*; For which *Iupiter* honoured him with a Crown, & Chariot; the Sun is also called *Phœbus*, after the name of one of *Iupiters* sons.

5. The fifth Planet in order they called *Venus*; And the

6 day

6 day of the weeke *Dies Veneris*, the day of Venus, Vulgarly Friday.

This *Venus* they feigne to be a woman, who was ingendered of the Sea; which opinion hath two acceptations, agreeing in one abominable fancy. For (say some) *Saturn* cut off the genitals of his Father *Cœlum*, and cast them into the Sea; whence proceeded *Venus* the mother of their King *Æneas*. But say others *Iupiter* cut of *Saturns* genitals &c.

6. The sixt Planet in order they called *Mercury*; And the fourth day of the weeke, *Dies Mercurius*, the day of *Mercury*. Vulgarly Wednesday.

This *Mercury* was the son of *Iupiter* by *Maia* and the messenger of the Gods; His head and feet were winged, he was the God of merchants, of theft, wrestling, and eloquence; he found out the Harp, killed *Argus*, delivered *Mars* out of prison, and bound *Prometheus* to the hill *Caucasus*; he begot *Hermaphroditus* of his sister *Venus*, and many other exploits.

7 The seventh Planet in order they called *Luna*; And the second day in the weeke *Dies Luna*, the day of the Moon. Vulgarly Munday. This Luna was the daughte of *Hipperion* and *Thia*, the wife of the Ayre, af whom is begotten dew, &c. The Moon is also called *Phebee*, after the name of *Iupiters* Daughter.

I deny not but that some of these names, might be given by wise men upon a juditious account, their (signification so fitly agreeing with the nature of the Stars to whom they are appointed; And it is not to be doubted but that the starres had names before the Romish *Idolatry* had a being. That which *I* inveigh against are the feigned abominations which latter ages have suggested through ignorance; For it is cleerly my opinion, that these conceits of *Saturn* being the son of *Cœlum*, *Mars* the son of *Iuno* &c. arose meerly from want of knowledge in the nature of the stars, and the originall institution of those appellations: as plainly appeareth by that name *Orion*, of which wee read, Iob 38. 31.

They feigne that one *Hyreus* (being childleſſe) Feaſted Jupiter, *Mercury*, and *Neptune*, with the fleſh of an Oxe, which three Gods (to reward his Hoſpitality) piſſed in the hide of the ſaid Oxe, and commanded *Hyreus* to bury it ten months in the ground, from whence *Vrion* was born, ſo called from *Vrin*, but afterward he was named *Orion*. He prov'd an excellent hunter and was *Diana's* companion, but for bragging too much of his ſkill, he was killed by a Scorpion, and after that placed amongſt the ſtarres.

Now then if the Scriptur's were pen'd after this fiction, and that the word *Orion* were borrowed from thence, then muſt that Scripture be of profane imagination and humane authority. But if the Scriptures be of more ancient ſtanding then humane inventions, and if the name *Orion* be of divine inſtitution, then ought theſe fictions to be inveighed againſt, as not worthy of acceptation in a Chriſtian Common wealth. But certaine it is that the Scriptures are of more ancient ſtanding then humane inventions, and that the name *Orion*, is of divine inſtitution, Ergo.

Beſides theſe profane and rediculous fancies, about the derivation of true names, they (as is ſhewed) gave ſeveral additional appellations, to the Sun Moon & Starrs, & alſo nick named the 1, 2, 3, 4, 5, 6, 11, and 12. months, as the Calender diſcovers in their proper places. Moreover there hath been much confuſion in the conſtruction and magnitude of the year and months; For

1 Romulus the ſon of *Mars* (who named the City Rome) divided the year into ten parts or months which were theſe, viz. *March*, *April*, *May*, *Iune*, *Quintilis*, *Sextilis*, *September*, *October*, *November*, and *December*. in this he did well, only he ſwerved to ſuperſtition in naming the firſt foure months, and to diſproportion in allowing but ten.

2 *Numa Pompilius* conſtituted two other months, which he called *Ianuary*, and *February* the ſuperſtition of which names is mentioned in the two firſt months of the Calender. Hee alſo erred in placing theſe additional months, for (according to our proverb) they put the Cart before the *Horſe*, that is, he placed them before March: cauſing thereby

by the fifth month to fall in the ſeventh place, and conſequently the reſt (viz *Sextilis*, *September*, *October*, &c.) became non-ſence. Againe by imputation he made the Moon the baſis of his account, allowing to *January* 30 *dayes*, to *February* 29. to *March* 30. *April* 29, &c. So that this *Annus Magnus* conſiſted but of 354 dayes: which was ſhort of the true *Solar* year 11 dayes5, hours, 49 minits and 26 ſeconds.

3 *Julus Cæſar* (or rather Soſigines) added to *Numa's* yeer 11 dayes 6 hours, which amounted to 365 dayes & 6 hours; This he called *Annus Civilis*, and for the magnitude of the year, this comes as neer to truth as can bee: but her's ſtill diſlocation and ſuperſtition, for he neither reſtored to the months their right names, nor reduced them to their true order, but continued to each the number of daies and names following, viz. *January* 31, *February* 29 in *Anno Communi*, and 30 in *Biſſextili*, *March* 31, *April* 30, *May* 31, *June* 30, *July* 31, *Sextiles* 30, *September* 31, *October* 30, *November* 31, *December* 30,

4 *Auguſtus Cæſar* eſtabliſhed the months and yeare as to this day they ſtand (differing little from *Julus Cæſar*) after whoſe pipe this *European* part of the world have danc't almoſt this 1700 yeares.

Having in ſome meaſure given you an account of the Jewiſh Idolatries and indeavoured to ſhew you the folly and madneſſe of the Romans, together with the confuſions of their accounts, it remaineth that we proceed to the worke intended, Namely,

The year reſtored; or dayes and months ſet upon their ancient, true and proper foundation

I THat there are dayes, months, and yeares, none will deny, therefore needleſſe to prove.

II That the computation of time is derived from, and depends upon the motions of *Celeſtials* is allowed by all: and declared, Gen. 1 14.

III The *Iſraelites* (before their Captivity) meaſured their moneths according to the courſe of the Sun, and called

led them according to their number; the first, second, third, fourth, &. beginning at that which is now the seventh moneth.

But after their returne they accounted them by the course of the Moon, and called them by these names, viz, *Nisan, Les, Nivan*, &c. beginning at that which we now call March, viz. the first month. Here they began to fall away to Idolatry; for notwithstanding wee read in the 12 of *Exodus*, that God said unto *Moses*, *This month shall be unto you the beginning of months*, &c. viz. the month *Abib* or *Nisan*, yet wee read of no command they had to alter the course of their account. Nay they put themselves upon an inconveniency thereby, for the Sun exceeding the Moon in course eleven dayes &c. they were forc't every third year to add another mouth, thereby to even their account; which moneth they called *Veadar*.

IIII The number of months contained in the whole yeares are twelve, *Esther* 3. 7. and *Dan*: 4. 2.

V The dayes of the weeke (Gen. Chap 1) are called according to their number, the first, second, &c. Nor have we any sacred writ, or lawfull authority to call them otherwise. The Hebrews called the intermediate dayes between Sabbath & Sabbath, prophane dayes, or (according to the greeke) working dayes: and when the passeover or any other feast happened on any of those six dayes, they call'd it a day divided: as being set apart to holy and prophane uses.

VI The seventh day was the Sabbath, or the day of rest, blessing and sanctification: according to that in Gen. 2. 2, 3. This day the Jewes accounted either simply or doubly holy; simply by it selfe, and doubly when some other solumne feast falleth thereon. And they still keepe it on that which we call Saturday, namely the seventh from the beginning of the Creation. but (in remembrance of Christ's resurrection) wee keepe it on the first day of the weeke, according to that of *Math*: 28. 1. &c.

VII. As every seventh day was a Sabbath, so every seventh yeare was a Sabbatical year; A time of rest in which they tilled not their Laud, sowed not their Fields, nor prune[d] their

their *Vineyards*. Levit. 25 to the end of the 7 verſe. A year of releaſe Deut. 15. to the 7 verſe.

VIII Every ſeven Sabbaths of years (that is every 50 yeare) was a yeare Jubilee; in which ſervants were releaſed, Lands reſtored, Tribes diſtinguſh't, times computed, and the ſpirituall Jubile (which Chriſt hath purchaſed) ſhaddowed out. *Lev.* 25.8, &c. According to our Aravulgaris the yeare 1651. (but according to a more true Scripture account the yeare 1652.) was a yeare of Jubile; And *Anno Chriſti*, 1701. will be the next: by which time this our dark and glomy day ſhall be at an end, the reſtoration of all things will more glorioufly appeare, and Chriſt ſhall be exalted, and his Kingdome eſtabliſhed in righteouſneſſe.

IX. Much more might have been ſpoken to ſhew how *Julius Cæſar*, and the reſt did not onely adulterate & confuſe their accounts contrary to Art, but alſo violated the commands of God, by uſurping their owne (or feigned) names upon ſeveral Months, and juſtling them and the reſt out of their proper places, and on the contrary to divine writ. But he that weighes the premiſes in the ballance, or right reaſon, will not need any further inſtances to illuſtrate their ſuperſtition of former, nay (I wiſh I could not ſay) of this preſent generation; nor wil arguments ſeem needful to perſwade him into a perfect diſlike, and utter hatred of theſe or any the like Idolatrous abominations. Nay ſhould he conſult with *Divines*, *Aſtronomers*, *Hiſtorians*, or what ever *Phyloſophers* or men learned in this point, he would finde them all unanimouſly agree in this, viz. That the yeare originally begins at the *Vernal Equinox*; and that the *Patriarks* ſo obſerved it from the beginning, albeit the people (by their commerce with the *Egyptians* & other Idolaters) had diſſented there from. And that God reſtored this ancient & true account to the *Iſraelites* for a memorial of their departure out of Egypt, for a record of the worlds Creation, and to tipifie it's redemption by Chriſt; We ſhal therefore wind up all in this one *Syllogiſticall* propoſition, viz.

That in all caſes where the word of God is not ſilent, all

accounts, constitutions, and orders whatsoever, that have not their foundation, rise, and construction from thence, are false, Idolatrous, and of prophane institution, usurped and upheld by none but Tyrants, & enemies to God and Christ, and therefore not to be owned in a free Christian-Common-wealth. But the word of God is not silent in this particular, Nor have the accounts of *Julius Cæsar*, *Gregory*, or the rest, there foundation, rise or construction from thence, ergo, &c.

The following account explained.

Every page comprehends two months, & on the head of each month, is shew'd the day whereon it begin or end, according to the Julian account: which you have repeated in the two first Columns toward the left hand; Beginning at the tenth of March, and continuing the dayes of the month and dayes of the week throughout the whole year, as is noted by (*M. D.* and *W. D*

Respondent to these, is the dayes of the month & week according to the original or Hebrew account; likewise distinguish't by M. *D.* and W. D.

So that having the day of the month according one account, it is but casting your eye to the right or left hand and you have the other in the same line.

After these you have several Scripture memorials & Historical antiquities.

Lastly in the foot each month is inserted the Hebrew names after the Captiuity, together with their signification.)

EXAMPLE.

Let it be demanded what day of the month according to the Original account) the 25. of March is? Having found the said 25. of March, the first Columne in the Christian account makes answer it is the 16 day of the first month.

But if at any time you take 9 dayes from the Iulian account (except in the 7, 9 11, & 12 months) the residue shal be the day of the month according to the Hebrew's, reckoning the months one, two, three &c. from March; And in the 7. 9, 11 & 12. months the abatement of 8 dayes is sufficient:

The

[illegible] (or the 1. month) begin the 10 of *March*, [illegible] the 9 of *April*. It hath 31 dayes.

Secundus (or the 2 month) begin the 10 day of *April*, and end the 9 of *May*. It hath 30 dayes.

[illegible]		Christian account. *Primus.*			Julian account. April		Christian account *Secundus*		
[illegible]		M D	W D	Scripture memorials.	M D	W D	M D	W D	Scripture memorials.
[illegible]	f	1	2	The 1. day *Noah*	10	b	1	5	The 1 day *Moses*
[illegible]	g	2	3	saw earth, *Gen.* 8	11	c	2	6	was commanded
[illegible]	a	3	4	13. *Moses* set up a	12	d	3	7	to number the
[illegible]	b	4	5	Tabernacle, *Exod.*	13	E	4	1	people, *Num.* 1. 1.
[illegible]	c	5	6	40. 2, 17. and the	14	f	5	2	the 14 day the
[illegible]	d	6	7	Temple began to	15	g	6	3	Passover was kept
[illegible]	E	7	1	be sanctified, 2	16	a	7	4	by such as were
[illegible]	f	8	2	*Chron.* 29. 17. the	17	b	8	5	absent the 14 day
[illegible]	g	9	3	10 day *Israel* pas-	18	c	9	6	of the first month
[illegible]	a	10	4	sed *Jordan*, *Josh.* 4	19	d	10	7	*Num.* 9. 10, 11. the
[illegible]	b	11	5	19. and the Pas	20	E	11	1	16 day *Manna*
[illegible]	c	12	6	chal Lamb was	21	f	12	2	was gathered, *Ex.*
[illegible]	d	13	7	chosen, *Exo* 12. 3.	22	g	13	3	16. 1, 16. the 17.
[illegible]	E	14	1	the 13 the Edict	23	a	14	4	day *Noah* entred
[illegible]	f	15	2	against the Jews	24	b	15	5	the *Ark*, Gen. 7.
[illegible]	g	16	3	came forth, *Esth.*	25	c	16	6	11, 12, 13. the 22
[illegible]	a	17	4	3. 12. the 14 day	26	d	17	7	day fire from
[illegible]	b	18	5	the Passover was	27	E	18	1	heaven consumed
[illegible]	c	29	6	kept, *Exod.* 12. 6.	28	f	19	2	murmurers. *Num.*
[illegible]	d	20	7	& *Jos.* 5. 10. the	29	g	20	3	11. 1. the 27 day
[illegible]	E	21	1	15 day *Israel* de-	30	a	21	4	*Noah* came forth
[illegible]	f	22	2	parted *Egypt*, *Num.*			22	5	of the *Ark*. Gen.
1	g	23	3	33. 3. the 24 day	1	b	23	6	8. 14. Not the
2	a	24	4	*Daniel* saw his	2	c	24	7	same yeer, for the
3	b	25	5	vision, *Dan.* 10. 4.	3	d	25	1	waters prevailed
4	c	26	6		4	E	26	2	150 daies. *Gen.* 7.
5	d	27	7		5	f	27	3	24.
6	E	28	1		6	g	28	4	
7	f	29	2		7	a	29	5	
8	g	30	3		8	b	30	6	
9	a	31	4		9				

This month is called *Abib* Ex. 12. 4. and *Josh.* 4. 19. And *Nisan* *Esth.* 3. 7. Abib signifies a tree-Hare, and Nisan denotes a Banner.

This month is called *Zeu* or *Zif*, 1 *Kings*, 6. 1 37. which signifies comliness, Beauty splendor and Brightnesse. The flourishing of of vegetables &c.

Tertius (or the 3 month) begin the 10 of *May* and end the 9 of *June*. It hath 31 dayes.

Julian account. May.			Christian account. *Tertius.*	
10	d		1	7
11	E		2	I
12	f		3	2
13	g		4	3
14	a		5	4
15	b		6	5
16	c		7	6
17	d		8	7
18	E		9	I
19	f		10	2
20	g		11	3
21	a		12	4
22	b		13	5
23	c		14	6
24	d		15	7
25	E		16	I
26	f		17	2
27	g		18	3
28	a		19	4
29	b		20	5
30	c		21	6
31	d		22	7
1	E	June.	23	I
2	f		24	2
3	g		25	3
4	a		26	4
5	b		27	5
6	c		28	6
7	d		29	7
8	e		30	I
9	f		31	2
M D	W D		M D	W D

This month is called *Sena* *Esth.* 8. 2. which signifie to cover, vail, or shade, wich leaves and green boughs.

History.

The 28. day (*viz.* the 6. of *June*) *Alexander* was born of whom *Daniel* chap. 11. 3. prophesieth. And the Temple of *Diana*, in *Ephesus* (one of the seven wonders). was fired by *Herostratus*. Also the *Jews* kept their feast of Pentecost on that day.

Scripture memorials.

Quartilis (or the 4 month) begin the 10 of *June*, and end the 9 of *July*. It hath 30 dayes.

Julian account June.			Christian account. *Quartilis.*	
M D	W D		M D	W D
10	g		1	3
11	a		2	4
12	b		3	5
13	c		4	6
14	d		5	7
15	E		6	1
16	f		7	2
17	g		8	3
18	a		9	4
19	b		10	5
20	c		11	6
21	d		12	7
22	E		13	1
23	f		14	2
24	g		15	3
25	a		16	4
26	b		17	5
27	c		18	6
28	d		19	7
29	E		20	1
30	f		21	2
1	g	July.	22	3
2	a		23	4
3	b		24	5
4	c		25	6
5	d		26	7
6	E		27	1
7			28	2
8			29	3
9			30	4

History.

The 5 day *Ezekiel* saw his visions, *chap.* 1. 1. the 9 day *Jerusalem* was taken *Ier.* 39. 2. after long siege by *Nebuchadnezza*

The 27 day (*viz.* the 6 of *July*) the Capitol of *Rome* (a seventh wonder) was burned.

This month the *Hebrews* called *Tamuz* according to that in *Ezek.* 8. 14. And Interpreters render it tamuz from 1 *Chr.* 27. 7. which signifies burning heate and scorching.

Quintilis (or the 5 month) begin the 10 of ... and end the 9 of *Augusti*. It hath 31 dayes.

Sextiles (or the 6 month) beginning the 10 of *Augusti*, and 8 of *September*. It hath 30 dayes.

Julian account.		Christian account. *Quintilis.*			Julian account.		Christian account. *Sextilis.*		
M D	W D	Scripture memorials.			M D	W D	Scripture memorials.		
1	5	The 1. day *Aaron* (40 yeers after the comming out of *Egypt*) died on mount *Hor*, *Num.*33.38.			10	E		1	1
2	6				11	f		2	2
3	7				12	g		3	3
4	1				13	a		4	4
5	2				14	b		5	5
6	3				15	c		6	6
7	4	And *Ezra* came to *Ierusalem*, *Ezra* 7 9			16	d		7	7
8	5				17	E		8	1
9	6				18	f		9	2
10	7	The 7 day *Nebuchadnezzar* burnt the house of the Lord, and all *Ierusalem*, 2 Kings 25. 8,9. the 52 Chapter of *Jeremiah* renders it the 10 day, *ver.* 12,13.			19	g		10	3
11	1				20	a		11	4
12	2				21	b		12	5
13	3				22	c		13	6
14	4				23	d		14	7
15	5				24	E		15	1
16	6				25	f		16	2
17	7				26	g		17	3
18	1				27	a		18	4
19	2				28	b		19	5
20	3				29	c		20	6
21	4				30	d		21	7
22	5				31	E		22	1
23	6	*History.*					*History.*		
24	7	The 3 day (*viz.* the 12 of *July*) *Julius Cæsar* was born.					The 19 day, (*viz.* the 28 of *Augusti*) *Augustus Cæsar* was born.		
25	1				1	f		23	2
26	2				2	g		24	3
27	3				3	a		25	4
28	4				4	b		26	5
29	5				5	c		27	6
30	6				6	d		28	7
31	7				7	E		29	1
					8	f		30	2

August

September

... month is called Ab *Num.* 33. 38. which ... a Father. It deals a portion to the hun... and replenisheth the Earth, with all things ... ary and abundant.

This month is cal'ed *Elul Nehem.*6:15 which imports nought, or nothing.

September (or the 7 month) begin the 9 of Sept. and end the 9 of October. It hath 31 dayes.

Julian account.		Christian account.		
Septemb		September		
M	W	M	W	Scripture memorials.
D	D	D	D	
9	g	1	3	The 1. day the feast of Trumpets *Levit.* 23. 24. was kept, and the latter Jews called this day the beginning of the yeer. the 10 day the Feast of Reconciliation was kept, *Lev.* 23 27. and the yeere of Jubilee began. *Lev.* 25. 9. the 15 day was the feast of *Tabernacles*, *Lev* 23. 34. the 17 day the *Ark* rested on the mountains of *Ararat*, *Gen* 8. 4. Jews in servitude this month, (2 *Kings* 25. 25. *Jer.* 41. *chap.* 1, 2. &c.) some think the 3 day.
10	a	2	4	
11	b	3	5	
12	c	4	6	
13	d	5	7	
14	E	6	1	
15	f	7	2	
16	g	8	3	
17	a	9	4	
18	b	10	5	
19	c	11	6	
20	d	12	7	
21	E	13	1	
22	f	14	2	
23	g	15	3	
24	a	16	4	
25	b	17	5	
26	c	18	6	
27	d	19	7	
28	E	20	1	
29	f	21	2	
30	g	22	3	
1	a	23	4	
2	b	24	5	
3	c	25	6	
4	d	26	7	
5	E	27	1	
6	f	28	2	
7	g	29	3	
8	a	30	4	
9	b	31	5	

October

This month is called *Etharem* 1 *Kings* 8. 2. and some time it is translated *Tisri*. *Ethanim* denotes new and strong; and *Tisri* signifies sweet wines: The fruits of the Earth are now come to perfection.

October (or the 8 month) begin the 10 of Oct. and end the 8 day of *November*. It hath 31 dayes.

Julian account.		Christian account.		
Octob.		October.		
M	W	M	W	Scripture memorials.
D	D	D	D	
10	c	1	6	The 15 day boam ordain ew Feast Holiday wit command God, and mitred wi Idolatry, 1 13. 32. for w he was puni 1 *Kings* 13.
11	d	2	7	
12	E	3	1	
13	f	4	2	
14	g	5	3	
15	a	6	4	
16	b	7	5	
17	c	8	6	
18	d	9	7	
19	E	10	1	
20	f	11	2	
21	g	12	3	
22	a	13	4	
23	b	14	5	
24	c	15	6	
25	d	16	7	
26	E	17	1	
27	f	18	2	
28	g	19	3	
29	a	20	4	
30	b	21	5	
31	c	22	6	
1	d	23	7	
2	E	24	1	
3	f	25	2	
4	g	26	3	
5	a	27	4	
6	b	28	5	
7	c	29	6	
8	d	30	7	

How many hu dred volume nicknamed th daies are ob ved in this ge ration? How God mocked his name bl phemed? W drunkennesse, whoredom, all manner villany is pro ted now ada to the shame Magistrates, &c.

November

December

This month is called *Bul* 1 *Kings* 6. [illegible] signifies bubbling or boyling and also the fruits and decay of green things.

…ber (or the 9 month) begin the 9 day o… …er, end the 9 of *December*. It hath 31 days.

Christian account.

November

M D	*W* D	Scripture memorials.
1	7	The 24. day the foundation of the second *Temple* was laid, *Hag.* 2. 18.
2	1	
3	2	
4	3	
5	4	
6	5	
7	6	
8	7	
9	1	
10	2	
11	3	
12	4	
13	5	
14	6	
15	7	
16	1	
17	2	
18	3	
19	4	
20	5	
21	6	
22	7	
23	1	
24	2	
25	3	
26	4	
27	5	
28	6	
29	7	
30	1	
31	2	

December

…e expositers upon the 12. verſ. of the 29 of …call this month the Kiſſen which intimate …raine, and Tempeſt.

December (or the 10 month) begin the 10 day of *December* and end the 9 of *January*. It hath 30. dayes.

Julian account

Christian account.

December.

Decem. *M* D	*W* D	*MW* D	Scripture memorials. *D*
10	a	1	3 The 1 day the
11	b	2	4 tops of the moun
12	c	3	5 taines appeared,
13	d	4	6 *Gen.* 8. 5. and the
14	E	5	7 Iſraelites put a-
15	f	6	1 way their wives
16	g	7	2 *Ezra* 10. 16. The
17	a	8	3 5 day *Ezek.* heard
18	b	9	4 *Jeruſalem* was
19	c	10	5 ſmitten, Ch. 33. 21
20	d	11	6 the 10 day *Nebu-*
21	E	12	7 *chadnezzar* beſie-
22	f	13	1 ged *Jeruſalem*, 2
23	g	14	2 Kings 25. *Jer.* 52.
24	a	15	3 4.
25	b	16	4
26	c	17	5 The 6 day of *Jan.*
27	d	18	6 (*viz.* the 28 of
28	E	19	7 this month) the
29	f	20	1 Wiſe men wor-
30	g	21	2 ſhipt Chriſt. *Mat.*
31	a	22	3 2. 1, &c. Bapt.
1	b	23	4 *Ma.* 3. 15. and (as
2	c	24	5 ſay ſome authors)
3	d	25	6 turned water in-
4	E	26	7 to wine, *Joh* 2. 1,
5		27	1 &c. but *I* finde no
6		28	2 plain text for it
7		29	3 in Scripture.
8	g	30	4

January 1657.

This month is call *Tebeth Eſth.* 2. 16. which argues goodneſſe comfort and refreſhment the laſt dayes viz thoſe of *January* a cold darke, and moiſt aire.

Undecimus (or the 11 month) begin the 9 of *January*, and end the 8 *February*. It hath 31 dayes.

Julian account.		Christian account. Undecimus.		
January				
M D	W D	M D	W D	Scripture memorials.
9	b	1	6	The 1. day *Moses*
10	c	2	7	repeated the law
11	D	3	1	*Deut.* 1. 3. the 10
12	e	4	2	day *Noah* (40
13	f	5	3	daies after &c.
14	g	6	4	*Gen.* 8. 6, 7, 8, 9.)
15	a	7	5	sent out a Raven,
16	b	8	6	which returned
17	c	9	7	not, & after that a
18	D	10	1	Dove, which did
19	e	11	2	return, &c. *The* 17
20	f	12	3	day he sent out
21	g	13	4	the Dove again, &
22	a	14	5	she brought him
23	b	15	6	an Olive branch,
24	c	16	7	*v.* 10, 11. the 24.
25	D	17	1	day *Zachariah* was
26	e	18	2	cõmanded to pro-
27	f	29	3	phesie, *chap.* 1. 7.
28	g	20	4	
29	a	21	5	
30	b	22	6	
31	c	23	7	
				Weather.
1	D	24	1	Generally a cold
2	e	25	2	cloudy sky, with
3	f	26	3	wind and snow,
4	g	27	4	or cold rain, espe-
5	a	28	5	cially the 3, 4, 6, 7
6	b	29	6	8, 9, 12, 13, 18, 19,
7	c	30	7	20, 21, 22, 23, & 24
8	d	31	1	daies, Some frost
				now and then.

February 1657.

This month is caled *Shebeth* or *Sebat Zech.* 1. 7. which signifies a Rod, Septer, or Government.

Duodecimus (or the 12 month) begin the *February*, and end the 9 of *March* It hath 29 in Ann. Communi and 30 in Bissextile.

Julian account.		Christian account. Duodecimus		
Februry				
M D	W D	M D	W D	Scripture memorials.
9	e	1	2	The 3. day
10	f	2	3	temple was
11	g	3	4	shed, *Ezra* 6.
12	a	4	5	the 13 day *Ab*
13	b	5	6	cõmanded to
14	c	6	7	all the Iewe
15	D	7	1	death, *Esth.*
16	e	8	2	but vengeanc
17	f	9	3	upon their
18	g	10	4	mies, *Esth.* 8
19	a	11	5	chapters. the
20	b	12	6	day a second
21	c	13	7	quest was gr
22	D	14	1	ted to *Esther*,
23	e	15	2	the 13, 14, &
24	f	16	3	daies were k
25	g	17	4	in remembra
26	a	18	5	of the Jewes
27	b	19	6	liverance, *ch.*
28	c	20	7	from *v.* 12. to
		21	1	end. the 27
1	D	22	2	*Jehojachim*
2	e	23	3	vanc't, 2 K
3	f	24	4	25. 27, &c.
4	g	25	5	
5	a	26	6	*Weather.*
6	b	27	7	Fine temper
7	c	28	1	season, only
8	D	29	2	wind and
9	e			storms, especi
				the latter part.

March 1657.

This month is called *Ader Esth.* 3. 7. which signifies Renowne, Excellency, Strength and Magnanimity.

Of the four Quarters of the yeare.

THe first quarter of the yeare (namely the spring) hath alwaies been accounted to begin at that moment of time, in which (according to Astronomical computation) the Sun entereth the first scruple of Aries; which now happeneth 31 minits after seven of the Clock in the after noone of that day which you call the ninth of March, that is to say, the last day of the twelfe month 1655. At which time this present yeare 1656 commenceth.

The second quarter (viz *Summer*) beginneth at the Suns entrance into Cancer, that is on the 10 day of June, or the first day of the month; namely Quartilis) at 35 minits after 10 in the evening.

Harvest (or the third quarter of the yeare) entereth when the Sun commeth to the other equinoctial point, viz. the first scruple of Libra; which will bee this year 35 minits past one in the afternooone, on that day vulgarly cal'd the 12 of September, but truely the 4 of September, or the 7 month.

The fourth and last quarter of the yeare (Viz. Winter) is usually rekoned from the Suns comming to the other Tropiak, or solstitial point, namely the first minit of Capricorn; Which will be this yeare upon the 11 day of December *Iulian*, but the 2 of December Christian; six minits after one in the morning.

Of Eclipses.

According to the vulgar or Julian computation, there will happen five Eclipses this yeare 1656. Two of the Sun, & three of the Moon; The two first of which (and all

all that will be visible in England) I give you an account of the Last year (they cleerly falling within the compasse of the yeare 1655.) and they are these.

The first is of the Moon upon the 23. of December 1655 or (as you call it) the first of January 1656 (viz, New yeares day) in the evening a little after 8 a Clock.

The second is of the Sun (or rather the Earth) upon the 8 day of Undecimus 1655. namely your 16 of *Ian.* 1656.) about half an hour after one of the Clock in the afternoon.

The last year I say I gave you more full account of these two Eclipses, viz. their beginning, middle, end, duration and parts Eclipsed; together with demonstrations of the cause and manner of Eclipses, to which I referre him that desires further sanctification.

The third Eclipse is of the Moon upon your 26. of Iune (viz, 17 of the 4. month) about 2 in the afternoone, at which time the moon is under our Horizon, and appears totally Eclipsed in Arabia, India, Syria, and other places.

The fourth is a totall Eclipse of the Sun, in the Southern parts of this our receptacle; viz, in the Straights of Magellanica, the Pacifick-sea, New Guiene, &c. upon the 11 of July (or the 2 of Quintills) about our seven in the evening.

The last is of the Moon the 21 of December Iulian (or the 12 Christian) about 10. in the morning.

FINIS.